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REPORT

Mr. Bimal Seebaran

Attn:

Project Code:	EC03826544/24
Client:	ABEL BUILDING SOLUTIONS - ANSA MCAL ENTERPRISES LTD
Client Address:	Depot Road Longdenville, Chaguanas
Report Title:	Testing of 60mm Pathway Pavers
Report No:	0327/24/01
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Reviewed By:	Neal Hassim, Civil Technologist Date: 2524/01/17
Authorized By:	
	Lisa Ramoutar, Laboratory Manager Date: 2024 01 17
Copy No:	1 of 1 Appendices:
Report Version:	ORIGINAL RE-ISSUE AMENDED



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Client: Abel Building Solutions – ANSA McAl Enterprises Ltd

Client Ref#: PO E001P00019269-1

Introduction

The client submitted six (6) 60mm Pathway Pavers for water absorption and compressive strength determination. The samples were submitted on November 20, 2023 and were assigned CARIRI Identification numbers T240330 to T240335.

Approach

Guidelines given in ASTM C140-18a: Standard test method for sampling and testing of concrete masonry units were used in the investigation.

Results

Testing period: December 05, 2023 to January 05, 2024

Test results are presented in Tables 1 and 2.

Table 1: Compressive strength results of 60mm Pathway Pavers

Table 1. Compressive strength results of committee and provide						
CARIRI ID	Avg. overall dimensions LxBxH (mm)	Net cross- sectional area (mm²)	Load (N)	Net area compressive strength (N/mm²)	Requirements of ASTM C936-16	
T240330	201×97×62	19 200	1 185 087	61.7	Minimum Compressive Strength - Average of 3 units shall be 55 MPa (N/mm²) and for any individual block shall be 50 MPa (N/mm²)	
T240331	201×98×62	19 400	1 299 223	67.0		
T240332	201×100×62	19 800	1 282 589	64.8		
			Average	64.5		

Date tested: January 05, 2024

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Table 2: Water absorption results of 60mm Pathway Pavers

Tub	ic 2. Water an	Soi paori resu	ico di dallimi i dalli i	
CARIRI ID	Oven dry density (kg/m³)	Water absorption (%)	Requirements of ASTM C936-16	
T240333	2080	7.7	Maximum Water absorption - Average of 3 units shall be 5% and for any individual unit shall be 7%	
T240334	2125	5.9		
T240335	2083	8.0		
Average	2096	7.2		

Date tested: December 05 to 07, 2023

END OF REPORT

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